

**The Preserve at Wilderness Lake**  
**January 8, 2025**  
**CDD Meeting Highlights**

The regular meeting of the Board of Supervisors of the Preserve at Wilderness Lake Community Development District was held at 9:30 AM on Wednesday, January 8, 2025. The official minutes will be posted on the District's website once they are approved by the CDD Board of Supervisors during the next scheduled meeting.

**1. Audience Comments:**

None.

**2. Supervisor Comments:**

None.

**3. Staff Reports:**

1. District Engineer Report:

- Discussion ensued regarding a potential rate increase.

2. Landscape Report:

- Updated the Board on the following:
  1. Condition of the landscape.
  2. Cooler temperatures and the impact on the annuals.
- Discussion ensued on the following:
  1. Pruning of the Crape Myrtle trees.
  2. Mulching.
  3. Stump removal proposal.
  4. Enhancement proposals.
  5. Funding options for the mulching program, enhancement proposals, and tree removal ratification invoices.

***The Board approved the Landscape Enhancement proposals at \$13,295.00.***

***The Board approved the Oak Tree Pruning proposal at \$5,310.00.***

***The Board approved the Mulching Program proposal at \$60,000.00.***

***The Board approved \$11,000.00 for turf replacement.***

***The Board approved the Stump Removal proposal at \$3,200.00.***

3. Aquatic Report:

- Discussion ensued regarding the Grass Carp and permitting.

4. District Counsel Report:

- Discussion ensued regarding the front entrance repairs and reimbursement.

**4. Community and District Manager's Report:**

- Discussion ensued on the following:
  1. Removal of a large alligator.
  2. The feral hogs in the Deerfields.
  3. Request to add additional lighting near the sanitation dumpster.
  4. Lodge playground light pole repair.
  5. Speed bumps.

**5. Consent Agenda:**

*The Board approved the Consent Agenda as presented.*

*The Board approved the ratification of the RedTree proposals.*

**6. Business Items:**

*The Board approved Heather Hepner as the Chairperson.*

*The Board approved John Staples as the Vice-Chair.*

**7. Supervisor Requests:**

None.

**8. Resident Comments:**

None.

**The meeting adjourned at 1:07 PM.**

**The next meeting is scheduled for 6:30 PM on Wednesday, February 5, 2025.**